

**Placerville Arts Association Member Show**  
**ENTRY RULES for SUBJECT MATTER SHOWS**

Please read all information carefully!!!  
You may wish to make a copy of this information for your records

**Entry Forms:** May be picked up in advance at the general membership meetings, and also available on the PAA website.

**Deliver Artwork:** to the El Dorado County Government Center, 360 Fair Lane, Placerville on Monday (first day of the show) **between 8:00 a.m. and 9:30 a.m. No late work will be accepted.**

- Rules:**
- A total of 4 items may be entered by each member.
  - Artwork must have been created in the previous 3 years.
  - Art must be original, meaning **no reproductions**. This does *not* apply to printmaking processes, nor does it apply to photography, AI or other digital work.
  - Work that infringes on copyright law is not eligible.
  - Work completed in a classroom setting under direct supervision of a teacher/instructor is not eligible.
  - Artwork must not have been previously exhibited in a PAA membership show at the Government Center.
  - Frames must be in good condition and are required to have wire hangers, with wire taped at the ends. Exceptions may be made for photos or other work on metal, with keyhole-type hangers. Frame and hanging device must be suitable to safely hang the artwork. Absolutely NO sawtooth hangers.
  - Glazing (covering artwork with glass or acrylic) is up to the discretion of each artist. If a piece of art is to be glazed, anything **over 18"x24"**, or **greater than 432 square inches**, **must be covered with acrylic**. Square inches is calculated by multiplying length by width in inches. This is for the safety of show hanging staff as well as visitors.
  - Artwork depicting nudes or violence is not acceptable at the Government Center.

**Entry Fees:** \$10.00 per artwork. *Cash or checks only.*

**Sales:** Artists establish the sale price on their items. You may enter one "Not For Sale" piece. A commission of 25% will be retained by PAA for work sold during the show.

**Categories:**    **People/Portraits (PP)**                      **Animals (A)**                      **Abstract/Non-objective (AB)**  
                  **Landscape/Seascape (LS)**                      **Still life/Floral (SF)**                      **Photography (P)**                      **AI (AI)**  
**Novice (N)** - New category! You may enter this category if you have *never* won a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> place award in any PAA Member Show.

Please note: *For this show, three-dimensional work will be included within subject matter categories..*

**Awards:** Monetary awards will be given: \$50 for Best of Show, \$25 for 1<sup>st</sup> place, \$15 for 2<sup>nd</sup> place, \$10 for 3<sup>rd</sup> place in each category with *six or more entries by three or more artists*. Fewer than six entries and three artists in a category *may* receive an award at the judge's discretion. Ribbon awards will be given for Honorable Mention in categories with *ten or more entries* or at the judge's discretion. A "People's Choice" ribbon will be awarded. No artist shall receive more than two awards. Exception: People's Choice may be awarded even if the artist has already received two ribbons.

**Show Staffing:** Members entering art in the show are **required** to staff the show for at least one three-hour period during the week of the show. If unable to do so, you may have an adult friend or relative sit for you. **IF YOU ARE UNABLE TO FULFILL THIS OBLIGATION, YOU MUST CONTACT the SHOW COORDINATOR PRIOR to INTAKE DAY.**

**Awards Reception:** Reception begins at 3:00 on Friday; Awards presented at 3:30; Check-out of artwork begins at 4:00.

**Removal of Art:** You must sign out your art work between 4:00 and 4:45, after the awards presentation. **PLEASE DO NOT REMOVE YOUR WORK BEFORE 4:00.** Many people wish to view the show during the awards presentation. If you cannot pick up your artwork on Friday after the reception, please inform the Show Coordinator who is picking up your art. Artwork cannot be left at the center.

**Information:** Carolyn Cunningham, Membership Show Coordinator (909)525-5774

**PLEASE SEE REVERSE FOR ENTRY FORM**

Revised 10/2023

